

NOTICE OF REGULAR MEETING & AGENDA  
HEALTH OF HIGGINS LAKE - STEERING COMMITTEE  
2997 E. Higgins Lake Drive, Roscommon, MI 48653 - Phone: (989) 821-9313  
Thursday, April 30, 2026, 4PM

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL: Biggar\_\_\_\_, Booser\_\_\_\_, Chaney\_\_\_\_, Fisher\_\_\_\_, Teisen\_\_\_\_, Walker\_\_\_\_

CHANGES TO AGENDA:

PUBLIC COMMENTS (LIMIT OF 3 MINUTES EACH):

OLD BUSINESS:

- Press Release – Updates will be provided by the Communications Committee and may include an introductory letter, contact list, and next steps. Discussion may include the need for funding of HOHL committee projects. Sue Gelderbloom and Don Chaney
- HL Watershed Management Plan - Review and assess HLWMP need, and develop an implementation plan - Jim Fisher
- Subcommittee Attendance - Discussion:
  - IT – Monday, April 27 @ 3PM, contact Ed for Zoom info
  - Communications – Monday, April 27 @ 7PM, contact Sue for Zoom info
  - Septic – Tuesday, April 28 @ 1PM, at GT or on GT Zoom
  - Steering Work Session – Thursday, April 30 @ 4PM, at GT or on GT Zoom
  - Road End/Fertilizer – Tuesday, April 28 @ 5PM, @ the Cut
  - Funding – Wednesday, April 29 @ 4:30, contact Ed for Zoom info
  - GT Work Session – Tuesday, May 5 @ 9AM, at GT or GT Zoom
  - GT Regular – Tuesday, May12 @ 7PM, at GT or on GT Zoom
  - Steering Regular – Tuesday, May 19 @ 7PM, at GT or on GT Zoom
  - Science – Wednesday, May 20 @ 1:30PM, on GT Zoom
  - Joint Meeting (Steering and Subcommittee Chairs) – Monday, June 8 @ 1PM

NEW BUSINESS:

- Committee Project Reports – Discuss process for subcommittee project reports submission.
- Calendars and Timelines – Discussion of procedures to track subcommittee meetings and project timelines.
- Funding Committee Chairperson - Discussion
- Monthly Reports -

APPROVAL OF APRIL 2026 MONTHLY SUBCOMMITTEE REPORT:

Motion by \_\_\_\_\_, Supported by \_\_\_\_\_; Aye \_\_\_\_\_, Nay \_\_\_\_\_

A motion that the report for April 2026, be approved as presented\_\_\_\_\_/amended\_\_\_\_\_ and forwarded to the Gerrish Township Board Members for review.

- May 19 Steering Committee - Coverage (Jennie will be unavailable)

PUBLIC COMMENTS (LIMIT OF 3 MINUTES EACH):

ANNOUNCEMENTS AND MEMBER COMMENTS:

ADJOURNMENT:

Motion by \_\_\_\_\_, Supported by \_\_\_\_\_; Aye \_\_\_\_\_, Nay \_\_\_\_\_ Time\_\_\_\_\_

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Jennie Walker, Chairperson & Date

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Jolie Booser, Secretary & Date